

# ON THE STREET

## RIGHT A

Frank Retz, a long-haired, 27-year-old, has been appointed Maryland Director of Operations for Right-A-Wrong, the national organization working to effect legalization of Marijuana.

Mr. Retz' operations in Maryland will include the gathering of signatures for a general referendum to repeal the Marijuana laws, dissemination of educational material, and fund raising through a membership drive and the sales of the R.A.W. t-shirt, 'Peace, Patriotism, and Pot.'

Right-A-Wrong's projects include an annual caravan which will start in Baltimore this month and zig-zag across the country, stopping primarily at colleges to spread the truth about the noble intentions of the hinterlands. The caravan will arrive in Washington on July 4 for the Smoke-in.

Things go according to plan, and thousands of people will be in Washington July 4 to protest the Marijuana laws.

An exclusive interview in the executive office of the HARRY building, Mr. Retz discussed plans for the Smoke-in and other plans for Right-A-Wrong. Retz said that several factors stand in the way of the Washington plans. In various forms of opposition to government, there is the possibility of a conflict with John Lennon's proposed peace festival in Canada. The result may be a postponement of the Smoke-in to a later date.

However, assuming that the demonstration comes off, it should be a gas. Mr. Retz said that the Jefferson Airplane and Grateful Dead have tentatively agreed to come and negotiations are under way with the Doors, Margaret Mead has also reportedly agreed to come. Bill Graham (of the Fillmore) has agreed to provide the sound system.

The R.A.W. people are, for the record, going to tell people to come 'clean' and merely petition the government for redress of grievances. But, Retz said, "Everybody's going to be fighting to get into the middle of the crowd. Just like at the peace demonstrations, everybody in the center was passing around joints."

Mr. Retz may be contacted at:  
444-4501

WURONG



DOP &  
PRICES

by Jolly

### GRASS

Mexican—very good stuff, but at outrageous prices ranging from 4oz. for \$50 to \$150 a pound. Things are no better in New York, with prices quoted as high as \$300 a Ki.

Midwestern—weed is still plentiful, and prices remain standard at \$90 a lb., etc., but by now this stuff has lost whatever potency it had immediately after harvest time at the end of this summer.

Hash—a rare situation exists with both blond and red hash being more plentiful than the normal black and brown varieties. Both are outstanding, with the red perhaps having the edge.

\$65 - 75 1/2 oz.

\$125 / oz.

\$800 - 900 / lb.

Acid—a multitude of varieties available. Sunshine and acid put up on paper, both 'brown dots' and 'invisible dots' being what's happening recently. General consensus gives first place to the latter. All are going for under \$2 a trip.

Next Week—reports on Soda, and PCP.

Chemical structure of LCD



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## Preacher Philosopher Spirit

by GRETA COLEMAN

A Service in Celebration and Tribute in Commemoration of the Birthday of Rev. Dr. Martin Luther King, Jr., was held on his birthday, January 15, at the Heritage United Church of Christ. The life of Dr. King was presented in three aspects: Martin, the Preacher, by Rev. Harold Dobson; Martin, the Philosopher, by Rev. Marion Bascom; Martin, the Spirit, by Rev. Wendell Phillips. His principles of humility, dedication to the civil rights movement, and peace were reaffirmed. His belief that some day black and white children would hold hands and live together in equality and seek a better world together was reemphasized along with the hope that he might be there on that day to view the fulfillment of the dream he had created. His fellow clergymen praised him for his search of knowledge, and for the fact that even after having attained a Ph.D., a tool with which he could have sought prestige and financial rewards, he stayed right with his people and worked in the streets with them, for that was his place. No matter how the mobs started to clamor for violent retaliation for the hundreds of years of repression that the black people had suffered he tried in every way to channel that energy into peaceful gains for them. He was very rightfully aware of the dangers of being a leader and that, unfortunately, in this society, it often means becoming a martyr. He had charisma, and an unshakable belief in his mission.

A short film showing the atrocities committed in Alabama in full power, the water streams being squirted ruthlessly at blacks demonstrating for their freedom and flattened against buildings like bugs, followed. After seeing this, I wondered how King could continue with his principles of non-violence. From the tide of violence of the recent years, it is hard to remember his concept of peace. Just may be, it takes more courage to fight in his way than to throw stones at the Justice Department.



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Glenn  
Jack  
Dale  
Greta  
and Jesus the Cat,  
wherever she may be

(More staff always welcome.)



4th & D sts., D.C., & get that for yr. driver.  
With more specifics for yr. self - on non-violence.  
The "new mobe" provides you with stuff to compress:  
Who wouldn't be struck by 4 miles of candles jogging?  
Or 1 bank of flood lights set still at the white house?  
So bright as to blind you, as if to oppose you.  
You clasp memory itself down as they would old lockets  
(With outsidies like church windows - say dark green & gold  
Or gold blue & dark purple, the gold in flame hinges.)  
Or you wonder, mind "vacant," why some trees  
Have leaves, others don't now, is the decision made elsewhere?  
Or you listen to voices at mts. & dig them, too often dishonest - 1 thing, youth...that we can do different?  
Being honest? Then be perfect as Krishna?  
Never caught in an error, & with always  
At hand - the alternate route that stops trouble?

Watch in faces with care - there are only slight differences  
& 1 face seems behind all, get "the feel of it"  
As you would a new button, or arm-band, or flag length,  
Or heraldry, coat of arms...front & center, youth  
Since you are leaving, always leaving...the capitol  
Does too in the fall vein-nesh & leaf-din, despite  
Its cast-iron dome (that is nothing), & the  
Country goes too - to drum cadence, or Kennedy,  
Or yr. own funeral. Look, it's printed like church fans-  
A souvenir - it fades out, with yr. marches. But how  
Lights hang from a roof, how a girl's hair can sizzle.  
Or some one train you with grace in non-violence.  
Some learned at Ebenezer Methodist Church  
Just to be able to start, to be able to finish.

#### Special Forces Prayer

Almighty God, Who art the Author of liberty  
and the champion of the oppressed, hear our prayer.

We, the men of the Special Forces, acknowledge  
our dependence upon Thee in the preservation of human  
freedom.

Go with us as we seek to defend the defenseless  
and to free the enslaved.

May we ever remember that our nation, whose motto  
is "In God We Trust", expects that we shall acquit  
ourselves with honor, that we may never bring shame  
upon our faith, our families, or our fellow men.

Grant us wisdom from Thy mind, courage from Thine  
heart, strength from Thine arm, and protection by Thine  
hand.

It is for Thee that we do battle, and to Thee  
belongs the victor's crown.

For Thine is the kingdom, and the power and glory,  
forever. AMEN.

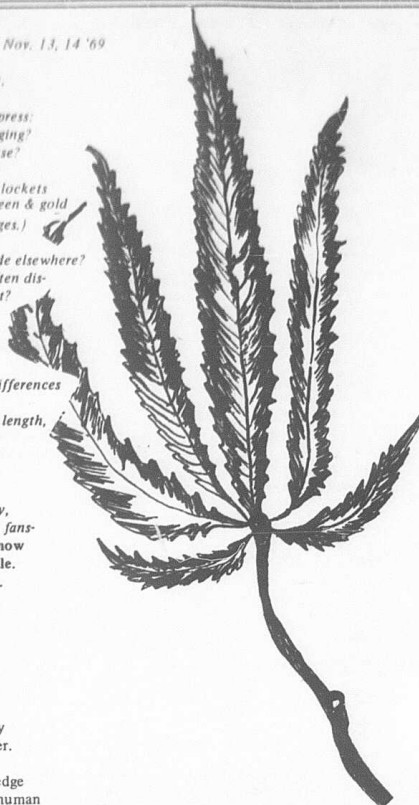
(courtesy of a Maryland unit.)

#### Poem to Be Read Before Draft Bds.

You in there! I see skulls thru' yr. faces; hope-  
fully some one better than you comes towards us -  
To meet us who fail, but we will not quit for that.

That we are dying I know - every one of us  
But some better than others - plain to see:  
Some grow old like their "parents" - gas comes  
Out of their showers rather than hot-cold.  
Their lives are surprising this way, but they  
Can explain it - like "parents" they follow some order.  
Others die laughing at them, "Don't they see?"  
In the moment of gas - zyclon B, in that  
Moment when the big herd finally gets moving  
Towards the walls, towards their brothers, to scratch  
Them apart (As no water comes out, only 20th century  
Music) How foolish they looked? No clothes? Scrapping away  
Until at Belsen blood might come out thru' cracks  
In the ground - like meat dries in dead crab joints.  
Yes, others die laughing: "How dumb these were  
Not to resist." These others do they set up new  
"Parents" in themselves, does their mockery cripple?  
Their brows beetle too, & not worthy of honor?

You might hope so - you who don't struggle for  
Our life together. But you're relics. They're right.  
& if you will change, it does well to think so.



Vietnamese, GI's Panthers, even you, an Atrocity Story

Say they're  
Soaring to death-  
Their eyes flutter  
Or they're "de-  
cerebrated, comatose"  
(Like Presidents) in  
The manner of anyone whose  
"Brain stem has been damaged -"  
Backs slung back  
"In an arch."  
Say their lives were sped up  
Into an American Age or held back  
by VC-  
It was napalm or mortar  
From above or behind.

But it's worse than bad timing  
Or the wrong place.

You want to be with them?  
Judge for them? Find their killers?

There are those closer to you  
With head wounds.

(quotes from an AFSC field report from Quang



Freedom, Free Com., after Richie Havens  
Resist & NCFD Conferences, Nov. 16 '69

His voice moves in the box - in the speaker  
They move like a suitcase, he'd rather not  
Use the bull horn (as my voice moves  
In yr. box, the prick of my voice which  
Is also electric - its nerve cells are; I listen  
At yr. breasts for their milk or yr. heart  
& at mts. it is breast sizes concern me -  
The points made by Franz Shurman the prof-  
man, not YIP man.) "It is perfectly clear,"  
Is a thing that he says, & it is - the U.S.  
Automating its wars - in Saigon, in D.C.  
Gas laid down & lots of it - less touch, new  
Brutations from distances - pilotless bombs,  
Robot lasers; do we cause this? Do we?  
Bring on new fascists, broaden base for them?  
Take from war unwilling bodies so machine death  
Steps in? Think about it...that risk, then go  
on. Yr. people are here - those who face jail  
Or who lecture on violence, those who say,  
"To take yrself serious," or, "He becomes them-  
The bad means that he uses, he conspires, ex-  
cludes," these are with you, th-y will take  
Bad property out, give it back, one will "go back  
To her people" now she's accomplished, accom-  
plize to draft record wipe-out, destroy com-  
puter tapes, protective of persons, not a vandal  
- O make careful distinctions, like targets,  
Then go get them, but which of the speakers  
Is deepest? Less distinctions for people -  
I mean this: we're together no stopping us -  
There are deep things - you know it as I do.  
Think them - let things fall away!  
Property fall away, issues, borders falling -  
But let other people, let them fall - let yourself?  
You are free. Do yr. thing. We are free.  
Kazurzaka, Tokyo & their students snake-dancing  
Towards the cops, get down to it - Join Us.  
After Resist meets comes the latins to their  
Dancing - a merenga, Cha-Cha-Cha, you talk  
To me as well, you sweet voice "ball" with me -  
(Sweet hole voice, sweet whole voice - w.h.)  
We are declaring the world to be free!

by DAVE EBERHARDT





25¢

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